

Proforma – II – Enrollment Form for the NSS Volunteers.

University of Mumbai

V.E.C. No. MH 09 _ _ _ _ _

Year of working in NSS : I/II

**NATIONAL SERVICE SCHEME
राष्ट्रीय सेवा योजना**

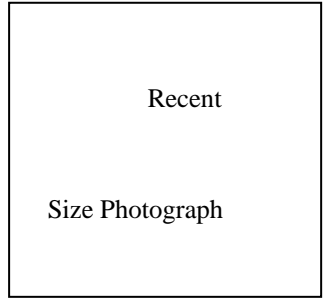
Identify Card

Application for Admission to NSS

For the Year 20.....-20.....

Sr. No.

The Programme Officer, NSS Unit,



Sir,

I Mr./Ms. _____ of _____ class (in BLOCK letters)

Division _____ Roll No. _____ wish to participate in NSS activities for the year _____

I shall abide by all rules and regulations of NSS Programme/Special Camps and participate in the NSS Regular Programme/Special Camps conducted by College/University at own risk.

I further undertake to complete 120 hours of work in Regular Programme and atleast one Y.F.H.S. Camp of Ten days, during this year/next year. (A student who was a volunteer of NSS in previous year and have not attended Y.F.H.S. Camp can enroll only if he/she undertake to participate in Y.F.H.S. Camp this year.)

Signature of the Student,

Date : _____

PERSONAL DATA OF SUGENT (ALL BLOCK LETTERS)

1. Local Address : _____
_____ Ward : _____ Tel.No. _____
2. Hobbies/Interest : _____
3. Special Interest : If you participate in College/Outside in Singing/Music/Drama/Dance/
Trekking/Sports/etc. activities. Please state level of participation.
4. Blood Group : _____ 5. Date of Birth : _____
6. Caste : SC/ST/OBC/Others (Please state _____)

Particulars of Guardians/Parents : Name : _____

Office Address : _____ Tel No. _____

Relationship with Students : _____ Profession : _____

Date : _____ Signature of Parents _____

★ Fresh T.Y. Students cannot be enrolled as this scheme is designed for two years.

★ Students of T.Y. Classes can enroll for NSS, only if he/she has completed atleast 120 hours of Social Work in previous year.

★ Have you completed 120 hours in Regular NSS ? YES/NO, if yes, Year _____ Class _____

★ Have you attended 10 days Special Camp ? YES/NO, if yes, Year _____ Class _____

I have received Work Diary on _____ and NSS Badge on _____

Signature of the Student,

.....

NOT FOR SALE

Date :

Proforma- I- REGISTRATION OF COLLEGE NSS UNIT

with NSS Cell, University of Mumbai for the Year 20 -20

(Last Date of Submission – in the Planning Session of respective District/Zone)

A. Name of the College : _____

Address : _____

Tel. No. : _____ Fax No.: _____ E-mail: _____

Total no. of Students enrolled in the College (M) _____ (F) _____ (Total) _____

B. Name of the Principal: _____

Residential Address _____

Tel. No. _____ Fax No. _____ E.Mail : _____

C. Allocated strength for the year 20 -20

On the basis of the N.S.S. Regular Activities, Special Camp Conducted and trained Programme Officers during the year 20 -20 , Your College has been allocated for the Year 2002-2003 ___ Unit(s) with total Strength of _____ Volunteers for Regular activities and _____ Volunteers for the Special Camping activities.

The allocation will be regularized subject to the Following

- 1) Submission of the Registration Performa
- 2) Acceptance of the allocated strength by College.
- 3) Commitment to conduct the Special Camp with 50 % of the Enrolled Strength.

D. Details of the NSS Programme Officers for the year 20 -20 .

Name, Residential Address & Telephone number of the Programme Officer	Other details
Name: _____ Address: _____ Tel: _____ Fax: _____	Date of Appointment as P.O.: _____ Completed NSS course at T.I.S.S..... # Orientation YES/NO, if yes, Year: _____ # Refresher YES/NO, if yes, Year: _____
Name: _____ Address: _____ Tel: _____ Fax: _____	Date of Appointment as P.O.: _____ Completed NSS course at T.I.S.S..... # Orientation YES/NO, if yes, Year: _____ # Refresher YES/NO, if yes, Year: _____
Name: _____ Address: _____ Tel: _____ Fax: _____	Date of Appointment as P.O.: _____ Completed NSS course at T.I.S.S..... # Orientation YES/NO, if yes, Year: _____ # Refresher YES/NO, if yes, Year: _____
Name: _____ Address: _____ Tel: _____ Fax: _____	Date of Appointment as P.O.: _____ Completed NSS course at T.I.S.S..... # Orientation YES/NO, if yes, Year: _____ # Refresher YES/NO, if yes, Year: _____

E. Brief Statistical Details for the last year 20 -20 :

Allocated Strength: Regular NSS Units: _____ No. of Students: _____ No. of Students completing 120 hrs: _____ No. of Programme Officer: _____ Advance given: Rs. _____ Date: _____ Account submitted: (YES/NO) _____	Allocated Strength: Special Camp: _____ No. of Students Participated: M _____ F _____ Non-Students Participated: M _____ F _____ No. of Teachers Participated: _____ Advance given: Rs. _____ Date: _____ Account submitted: (YES/NO) _____
---	--

F. Details of the Student Leaders for the Year 20 -20 (1 Student Leader on every 100 Enrolled NSS Volunteers). These Volunteers are expected to attend the leadership Training Camp conducted by the University NSS Cell during the year.

Same student should send to attend leadership Camp. (No repeaters is allowed)

<u>S. No.</u>	<u>Name</u>	<u>Class</u>	<u>No. of Years with N.S.S.</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

G. Information about the Adopted Area

(Adoption of a Village / Slums is a very meaningful programme in NSS. It is far better to concentrate attention on one village/slum and take up the task for development perspective, than to fritter away energy in many locations involving too many activities which may not be completed at all or where the follow up action may not be possible.)

It is expected:

- that every NSS volunteer must work at least 80 hours in the adopted area in two different projects.
- that every NSS unit must have One adopted area.
{i.e. if a College has 3 Units, it must have 3 adopted areas}

Adopted Area for Regular Activities (with proper address and name of the contact person)

1) Exact address _____

Name of the local contact _____

2) Exact address _____

Name of the local contact _____

3) Exact address _____

Name of the local contact _____

4) Exact address _____

Name of the local contact _____

Adopted Area for Special Camping (with proper address of camp venue)

Camp venue/place of accommodation _____

Name of the Slum/village _____

At post _____ Tal _____ Dist _____

Name of the contact person _____ Tel.No _____

H. Details of the Social Service Activities organized by College, in which NSS Volunteer participated (Other than NSS activities) during the year 20 -20 .

S.No.	Activities	Name of the Student Organisation
1.		Financed by College / Sponsor
2.		Financed by College/Sponsor
3.		Financed by College/Sponsor

I. If any of the Report or Information asked by the Central N.S.S. Cell in the year 20 -20 is found to be irrelevant or additional burden to college. (Please provide details)

S.No.	Name of the Report	Suggestions for Improvement
1.		
2.		
3.		

J. Pl. Provide information on the difficulties (if any) faced by the College in communicating with the Central N.S.S. Cell for the academic year 20 -20 .

S.No.	Difficulties Faced	Suggestions for Improvement
1.	-----	-----
2.	-----	-----
3.	-----	-----

K. Information about the College N.S.S. Advisory Committee (If not constitute yet, Please submit along with Enrollment list i.e. by 1st September 20)

S N	Composition	Name	Address & Tel. No.
1.	Principal, Chairperson		
2.	College Teacher Member		
3.	College Teacher Member		
4.	Representative of the Development Department, Member		
5.	Social Worker from the Adopted Area, Member		
6.	N.S.S. Student Leader Member		
7.	N.S.S. Student Leader Member		
8.	Dist. Coordinator University Representative		
9.	N.S.S. Programme Officer, Secretary		

L. Principal's Suggestions

a) To improve the efficiency of N.S.S. Activities _____

b) Expectation from the Central N.S.S. Cell _____

M. I Undertake

- A. To accepts the above allocated strength to our College NSS unit & to conduct the Special Camp with 50% of the enrolled strength of NSS Volunteers.
- B. To provide required infrastructure to administratative support to the NSS Unit for its smooth function.
- C. To depute Untrained Programme Officers for the Orientation /Training at TISS during the year 20 -20 . & to attend meeting as and when called by the University NSS Cell / T.I.S.S./ State NSS Cell/ Regional NSS Office. }

Date :

College Seal

Signature of the Principal

PROFORMA - III

UNIVERSITY OF MUMBAI
NATIONAL SERVICE SCHEME
CONSOLIDATED REPORT OF THE ENROLLMENT
DURING FOR THE YEAR 20 -20

Name of the College:-

Total no. of Students in Degree College :- Male Female Total

Number of allocated NSS Unit(s) :-

The Enrolment list displayed on the notice board on (Date).....

Name of the NSS Programme Officer/s. 1.....

2.....

3.....

Sr.No.	Class	Class Code	Male	Female	Total
1	F.Y.B.A.				
2	F.Y. B. Sc.				
3	F.Y. B. Com.				
4	S.Y. B.A.				
5	S.Y.B. Sc.				
6	S.Y.B.Com				
7	T.Y.B.A.				
8	T.Y.B. Sc.				
9	T.Y.B. Com.				
10					
11					
12					
TOTAL					

CLASSIFICATION OF STUDENTS

	S.C.	S.T.	N.T.	O.B.C.	Other's	Total
Male						
Female						
Total						

DATE :

PLACE :

Signature of the Programme Officer(s)

Signature of the Principal.
(Seal of the College)

- B.N. 1. Please send this Report along with Enrollment list latest by 1st September.
2. If the College has more than one Unit, only one combined consolidated Report should be sent for all Units.

PROFORMA- IV –
NSS ENROLLEMENT LIST OF THE COLLEGE NSS UNIT.

NAME OF THE COLLEGE : _____

CLASS : _____ YEAR : 20 ____ -20 ____

NO. OF STUDENTS ENROLLED IN THIS CLASS _____

ENROLLEMENT LIST WAS DISPLAYED ON NOTICE BOARD : _____

SR. NO	V.E.C. No.	SURNAME	FIRST NAME	FATHER'S NAME	MOTHER'S NAME	BLOOD GROUP	YEAR OF JOINING NSS	DIV. & ROLL NO.

Signature of the Programme Officer /s

Signature of the Principal

(COLLEGE SEAL)

NOTE :

1. Name should be in Capital letters.
2. The same list, which is forwarded at the beginning of year should attached with audited statement.

PROFORMA- V

FOR CLAIMING BENEFIT OF 10 GRACE MARKS FOR THOSE VOLUNTEERS WHO
COULD NOT APPEAR FOR THE FIRST EXAMINATION AND WISH TO APPEAR FOR
SUBSEQUENT EXAMINATION .

NAME OF THE COLLEGE : _____

CLASS : _____

Sr.No.	Name of the Volunteer				Examination Seat Number	The Year in which the 120 hours were completed
	Name	Fathers Name	Sur Name	Mothers Name		

I Certify that the candidates mentioned above have participated, in the NSS programme and have satisfactorily completed at least 120 hours of social service comprising the time spent in at least two types of projects as per the rules of university of Mumbai, those students have not appeared in March / April / May, _____ Examination and that are appearing for Examination which will be held in _____ for the first time.

Signature of the NSS Programme Officer

Signature of the College Principal

Rubber Stamp of the College

(please send in Duplicate)

PROFORMA - VI
UNIVERSITY OF MUMBAI
NATIONAL SERVICE SCHEME UNIT
CONSOLIDATED REPORT OF STUDENTS
COMPLETION OF 120 HOURS DURING THE YEAR 20 - 20....

NAME OF THE COLLEGE : _____

NO. OF THE UNIT (S) : _____

NAME OF THE PROGRAMME OFFICER : _____

SR. NO.	CLASS	CLASS CODE	MALE	FEMALE	TOTAL
1	F.Y.B.A.				
2	F.Y. B .Sc.				
3	F.Y. B.Com.				
4	S.Y. B.A.				
5	S.Y.B.Sc.				
6	S.Y.B.Com				
7	T.Y.B.A.				
8	T.Y.B.Sc.				
9	T.Y.B.Com.				
10					
11					
12					
Total					

Details of the Ex-Student-Appear for the Examination in First Time.

(As per the Proforma – V)

SR.NO.	CLASS	MALE	FEMALE	TOTAL
1				
2				
Total				

SIGNATURE OF THE PROGRAMME
OFFICER (S)

SIGNATURE OF THE PRINCIPAL
WITH STAMP

1. Please send this Report along with 10 mark related documents.

PROFORMA- VII

LIST OF STUDENTS WHO COULD COMPLETE 120 HOURS

CERTIFIED LIST

NAME OF THE COLLEGE: _____

NO. OF UNIT/S _____ YEAR _____

NAME OF THE EXAMINATION (CLASS) _____

NO. OF STUDENTS COMPLETING 120 HOURS IN THIS CLASS _____

Statement showing the details of such of the students who could complete 120 hours of Regular NSS work during the year _____

Sr.No.	VCE No.	Name of the Volunteer				Examination Seat Number
		Name	Fathers Name	Sur Name	Mothers Name	
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						

CERTIFICATE

“We hereby certify that the candidates mentioned above have participated in NSS Programme and have satisfactorily completed 120 hours in social service, comprising the time spent in at least two types of projects as per the rules of rules of University of Mumbai.”

SIGNATURE OF THE PROGRAMME OFFICER

SIGNATURE OF PRINCIPAL.

(RUBBER STAMP OF THE COLLEGE)

PROFORMA VIII
REQUISITION FOR CLAIMING FIRST INSTALMENT OF GRANT.

Requisition of grants required for Regular Activities for the year -20 -20

Last date of Submission 7th September

(No advance will be released if claim is received after the Last Date)

A) Name of the College: _____

B) No. of Units: _____

C) Number of Students actually
Enrolled for the Programme: _____

D) The grant required _____
(No. of Volunteers X rate X 50%)

Certified that No. Grant for Regular and Special Camp received
by the College previously are outstanding to be accounted.

Signature of the Programme Officer/

Signature of the Principal (Seal of the College)

CERTIFIED BY
NSS PROGRAMME CO-ORDINATOR.

Note : 1) Send this proforma in duplicate.

Note : 2) Before Submission of this claim following Documents Should have been
submitted by the college N.S.S.Unit to the Central N.S.S. cell.

a) Enrollment list for the year.

b) Consolidated Enrollment list

c) Audited statement of Account for the earlier year.

PROFORMA IX

REQUISITION FOR CLAIMING SECOND INSTALMENT OF GRANT.

Requisition of grants required for Regular Activities for the year -20 -20

Last date of Submission 14TH October

(No advance will be released if claim is received after the Last Date)

A) Name of the College: _____

B) Number of Students actually
Enrolled for the Programme: _____

C) Nature of Programme organised
During the Ist half: _____

D) Grant already received by
the College (Ist Installment): Rs. _____

E) The amount of additional
grant required (2nd /3rd Installment) Rs. _____

Signature of the Programme Officer/ s
the College)

Signature of the Principal (Seal of

**CERTIFIED BY
NSS PROGRAMME CO-ORDINATOR.**

Note: 1) Send this proforma in duplicate.

Note: 2) Before Submission of this claim Half Yearly Report (in format) Should have
been submitted by the college N.S.S.Unit to the Central N.S.S. cell.

PROFORMA- XI

UTILISATION CERTIFICATE

NSS REGULAR PROGRAMME/SPECIAL CAMPING PROGRAMME

Name of the College: _____

No. of Unit/s: _____

UTILISATION CERTIFICATE

I/ we have checked the accompanying statement of accounts and I/ we hereby certify that expenditure of Rs. _____

(Rupees _____)

Was actually incurred by _____

College under different heads of accounts as indicated therein on organisation of Regular National Service Scheme / Special Camping Programme during the year 20 - 20 (From 1st April to 31st March)

I / we further certify that the amount of Rs. _____

was actually utilized by the College for the purposes for which it was sanctioned.

Place : _____

Date: _____

Signature:

Chartered Accountants
(Rubber Stamp)

PROFORMA - XII

**BRIEF REPORT OF THE ACTIVITIES CONDUCTED DURING THE
REGULAR /SPECIAL CAMP PROGRAMME**

Brief report of the activities conducted under the National Service Scheme Regular/
Special Camping Programme during the year _____

Name of the College : _____

No. of Unit/s: _____

1. Number of Student enrolled in NSS : _____
2. Total Number of Student participated in Regular/Special Camping Programme : _____
3. Total expenditure incurred on the Regular/ Special Camping Programme: Rs. _____
4. Nature of the Work done: _____
(Give short resume of the Work done and the period during which projects were conducted giving details of: _____

- a) Urban Rural Work / Camp _____

- b) Any other activities not covered under (a) and (b) above. _____

Signature of the Programme Officer /s

Signature of the Principal

College Seal

PROFRORMA- XIII

INVENTORY OF ARTICLES PURCHASED DURING THE YEAR

Name of the College: _____

No. of Unit/s: _____

INVENTORY OF ARTICLES PURCHASED

Regd. No	Description of Articles	Number of Articles	Date of Purchase	Amount		Remark
				Rs	Ps	

Signature of the Programme Officer / s

Signature of the Principal

(Rubber Stamp of the College)

PROFORMA- XIV –
DEAD STOCK REGISTER NATIONAL SERVICE SHCEME
DEAD STOCK REGISTER

Regd. No.	Description of Articles	Number of Articles	Date of Purchase	Voucher No.	Name of the Supplier	Bills No.	Amount		Signautre of the Programme Officer	Remark
							Rs.	P.		

Signature of the Programme Officer/s

Signature of the Principal

Rubber Stamp of the College

PROFORMA-XV- DETAILS OF THE CAMP SITE

(To be submitted in Duplicated on or before 8th October, for Camps to be held in Diwali Vacation or 20th December for the Camps to be held in X' Mas Vacation or 10 days before the Camps to be held in Summer Vacation.)

1. Name of the College : _____
2. Name of the Programme Officer/s : _____
(on everg 50 students one programme officer should accompany the volunteers)
3. Dates of the Camp: from _____ to _____
4. Duration of the Camp : _____
5. Number of Students participating in the Camp : _____
6. Name of the Village : _____
Post : _____ Taluka : _____ District : _____
Contact/ Person Name & Address: _____

7. Nearest Railway Station / Bus Route: _____
8. The nearby well - known Town and Distance from it : _____
9. Other Information (if necessary) for Visiting the Camp: _____
10. Map of the Area (necessary to be attached with this proforma) : _____

Signature of the Programme Officer / s

Signature of the Principal

(Rubber Stamp of the College)

PROFORMA -XVI

REQUISITION FOR SPECIAL CAMP GRANT

Requisition of grants required for Special Camp Activities for the year -20 -20

(To be sent in Duplicate on or before 25th September, every for Camps to be held in Diwali Vacation or 1st December for the Camps to held in X' Mas Vacation 20 days before the camps to be held in Summer Vacation)

(No grant will be release if claim is received after the last date)

RESIDENTIAL CAMP

1. Name of the College : _____
2. Name of the Programme Officer/s: _____
3. Details of the Camp Site :
 - a) Name of the Village _____
 - b) Post _____
 - c) Taluka _____
 - d) District _____
4. Total number of Paricipants : _____
5. Duration of the Camp : (Day's) _____
6. Dates of the Camp: From _____ to _____
7. Activities which are to be undertaken: _____

8. Grant required for the Camp at the
Proportionate rate of Rs. _____
(No. of Students X Rate per Students X No of Day's)

Certified that no grant received by the college previously are outstanding to be accounted.

Signature of the Programme Officer/s

Signature of the Principal

(Seal of the College)

**CERTIFIED
NSS PROGRAMME CO-ORDINATOR**

- NOTE : 1). Before submission of this claim Audited Statement of last camp undertaken by the college NSS Unit should have been submitted to NSS Cell University of Mumbai.
- 2) Submitt this proforma in duplicate.

PROFORMA- XVII –

INFORMATION REGARDING SPECIAL CAMP PARTICIPANTS

**(TO BE SENT TO THE NSS OFFICE, UNIVERSITY OF MUMBAI
WITHIN 3 DAYS OF THE COMMENCEMENT OF THE CAMP)**

Name of the College: _____

Name of Village, Taluka & District: _____

Duration: _____ form _____ to _____

Total Number of Participants:

STUDENTS			NON STUDENTS			TEACHERS			TOTAL		
M	F	T	M	F	T	M	F	T	M	F	T

Date: _____

Place: _____

Signature of the
NSS Programme Officer/s

Signature of the
College Principal

(Rubber Stamp of the College)

PROFORMA - XIX

**LIST /ATTENDANCE OF THE PARTICIPANT OF
SPECIAL CAMPING PROGRAMME**

Statement showing the details of the participants who attended Special Camping Programme during the year _____

Name of the College : _____

No. of Unit/s : _____

Students : _____ Non-Students : _____ Teacher : _____ Total : _____

Attendance of the Camp participants including Non-students and teachers incharge)

SR. NO.	NAME OF THE PARTICIPANTS	CLASS	SIGNATURE OF THE PARTICIPANTS						
			1st Day	2nd Day	3rd Day	4th Day	5th Day	6th Day	7th Day

Signature of the Programme Officers

Signature of the Principal

(Rubber Stamp of the College)

Proforma- XX

List of the Volunteers completing 240 hours in two years & One Special Camp

List of the Volunteer participated in NSS for two years and completed 120 hours in each year and one special camp of 10 days.

Name of the College : _____

Sr.No.	Name of the Volunteers	Class	Year in which he/ she completed		
			120 hours	120 hours	Special Camp

Signature of the NSS Programmme Officer

Signature of the College Principal

Rubber Stamp of the College

NOTE : Volunteers is entitled to receive certificate from University NSS Cell if he / she completed 240 hours in two academic year (120 hour each year) and one Special Camp of 10 days.

Proforma- XXI – AREA BASED ACTIVITIES

{To be filled by the NSS Programme Officer of during Planning & Projecting Session}

Name of the College: _____

NSS Programme Officer - Unit I _____

Unit II _____

AREA BASED ACTIVITIES

Which are two area-based projects will be undertake by your College NSS Unit.

[Please provide information per unit]

UNIT – I	UNIT – II
Name of the Project _____ Activities 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ 8. _____	Name of the Project _____ Activities 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ 8. _____
Name of the Project _____ Activities 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ 8. _____	Name of the Project _____ Activities 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ 8. _____

DISTRICT / UNIVERSITY / ZONE LEVEL PROJECTS. {Every NSS Volunteer must complete **at least 20 hrs.** projects under District / University / Zone level projects }

S.No	Programme / Importance of day	Dates	No. of Participating Volunteers	
			Zone/University Level	College Level
1.	Banmahotsav	1 st to 7 th July		
2.	World Population Day	11 th July		
3.	Independence Day	15 th August		
4.	Sadbhavana Day	20 th August		
5.	Teachers Day	5 th September		
6.	International Literacy week.	8 th to 14 th Sept		
7.	International Peace Day	15 th September		
8.	NSS day	24 th September		
9.	National Blood Donation Day	1 st October		
10.	Communal Harmony Day	2 nd October		
11.	Quami Ekta Week	19 th to 25 th November		
12.	World AIDS Day	1 st December		
13.	World Human Rights Day	10 th December		
14.	National Youth Week	12 th to 19 th January		
15.				
16.				
17.				

DATE : _____

Signature of the Programme Officer/s

Proforma - XXII –

Undertaking by Principal for Completion of 120 hours

I, _____ Principal of _____

_____ hereby Certified that the _____ No . of N.S.S. Volunteers listed in the Certified List Signed by me and the and the N.S.S. Programme Officer have participated in NSS Programme and have satisfactory Completed 120 hours in Social Servies, Comprising the time spent in at least two types of projects and one Y.F.S.D. Camp (One in Two years) as per the rules of N.S.S. Cell, University of Mumbai.

I also underake that such N.S.S. Volunteers Students Currently in 1st year of 2nd year of Degree Course and have not participate in Y.F.S.D. Camp shall participate in the Y.F.S.D. Camp in the Academic year 1999 - 2000 .

DATE :

RUBER STAMP OF THE COLLEGE.

SIGNATURE OF THE PRINCIPAL

Rubber Stamp for the College.

Proforma - XXIII -

Undertaking by Principal for Submission of Award Proposals

I, _____ Principal of _____
_____ College,
hereby enclosing the Nomination of my College for the NSS District/ University/ State /
Indira Gandhi National Award for the year 20 -20 for College NSS Unit / NSS
Programme Officer / NSS Students Volunteer/s .

OR

I am not submitting the Nomination of NSS District/ University/ State / Central Govt.
Awards for the Academic year 20 - 20 .

DATE: _____

Signature of the Principal.

Rubber Stamp for the College.

Proforma – XXIV- REGISTRATION OF N.G.O. FOR NSS PROJECT

**UNIVERSITY OF MUMBAI
NATIONAL SERVICE SCHEME**

**TO BE FILLED BY THE SOCIAL /GOVERNMENT/ ORGANISATION TAKING ASSISTANCE
OF COLLEGE NSS UNIT IN CONDUCTING THEIR ACTIVITIES**

1. Name of the Organisation: _____
2. Address : _____

3. Tel .No. _____ Fax No. _____ Email Address _____
4. If registered under charitable Trust/ Society Registration Act. Registration No. _____
5. General Description of type of activities conducted by the organisation.

6. Districts / Localities in which activities are conducted.

7. Associated with N.S.S.Since _____
8. Details of Activities conducted with NSS Volunteers.

S.N.	Nature of Work	Area of Work	No of NSS units approached/ responded	No. of volunteers reported to work
1				
2				
3				
4				

Seal of the organisation.

Signature of Authorised Person.

Name _____ Designation _____

Proforma – XXV
Statement of Expenditure from Registration Fees.

UNIVERSITY OF MUMBAI
NATIONAL SERVICE SCHEME

Un-Audited statement of expenditure incurred for the College NSS administration &
Programme Development for amount collected from NSS Volunteers
@ Rs. 10/- per students towards Registration Fees.

[Rs. 10/- per Students Collected towards Registration fees]

1. Name of the College : _____
2. Name of the Programmer Officer : _____
3. Total No. of Enrolled Students : _____
4. Total amount collected towards :
Registration fees from Volunteer _____
(Enrollment X Rs. 10/-)
5. (Minus) Amount retain by University :
NSS Cell towards registration of
NSS Volunteers @ Rs. 5/- per Volunteers _____
(Enrollment X Rs. 5/-)
6. Amount available to College after : (A) _____
Deducting University Share

Expenditure incurred by College NSS Unit

Administration and Programme Development
(Such expenses that not incorporated in Regular as well as Special Camping audited
statements)

1. Programme Development expenditure. _____
2. Honorarium to Supporting Staff. _____
3. Administration expenses. _____
4. Charges/fees paid for Programme _____
5. Any Other _____

TOTAL: (B) _____

Balance if any (A – B): _____

Signature of Programme Officer

Signature of Principal

College Seal

THE FINANCIAL PATTREN OF EXPENDITURE FOR NSS AS FALLOW...

	New (Revised Pattern)
Regular Activities Special	160/- per vol. Per year
Camping Programme	300/- (For 07 days.)

The new thrust will be to allocate more money into the programme content and keep minimum essential increase in administrative cost.

The entire fund admissible for Special Camping Programme should be spent on organization of Special Camp @ Rs. 300/- per volunteer on boarding lodging & transportation etc.

The revised pattern Rs. 160/- per volunteer per annum admissible for regular activities should be distributed for maximum Utilization of Programme Development with minimum on administration of the scheme at college level.

1. UNIVERSITY LEVEL EXPENDITURE

- a. An amount of Rs. 25/- per volunteer per annum will be retained by University NSS Cell from this amount towards University level exponders.
- b. Rs. 8/- Changes for supplying volunteers Diary/Badges/Enrolment from etc., for the College NSS Unit.(as decided in the University Level Advisory Committee meeting)

An amount of Rs. 8/- per volunteer per annum will be retained by University NSS Cell from this amount towards supplying volunteer Diary/Badges/Enrolment form etc. for the College NSS Unit.

2. COLLEGE LEVEL EXPENDITURE

Rs. 127/- per volunteer per annum will be available to the college to be spend for the Development of Programme, administrative expenses and out of pocket allowance to the NSS Programme Officer.

2.A. College level administration expenditure @ Rs. 6/- per vol. per annum towards typing, clerical assistance, postage, audit fees etc.

2.B. The out pocket allowance to the NSS Programme Officer will be.

I. The Programme Officer who is completed Orientation Course of NSST.I.S.S. and conducted Special Camp of 07 days duration as per the NSS norms will be getting out of Pocket Allowance @ Rs. 400/- p.m. (i.e. Rs. 48/- per vol. Per annum.)

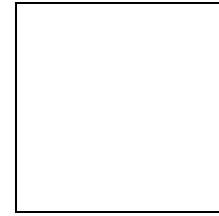
II The Programme Officer who is not under gone Orientation Course of NSS at T.I.S.S. as per the NSS norms will be getting out of Pocket Allowance @ Rs. 200/- p.m. (i.e. Rs. 24/- per volunteer per annum)

The allowance of the NSS Programme Officer would also be linked to the specified work to be put in by him/her every month. This would include.

- a. Mobilization of at least 50% volunteer for special camping Programme.
- b. A minimum of three/four community visit per month to the adopted area for Co-ordinator & supervision.
- c. Maintenances of NSS Records as specified in the NSS committee meeting.
- d. Timely submission of quarterly reports/statement of accounts.
- e. Completing of NSS Orientation Course at T.O.R.C., T.I.S.S.

Programme Development expenditure @ Rs. 73/- per volunteer per annum available to the College. Expenditure like refreshment to volunteer during programme/camp, community visit, expenses by public transport, purchase of essential working tool, camp equipment, etc. required for programme level expenses of NSS Programme Officer for participation in office meeting, training programme, etc.

FORM OF INDEMNITY



In consideration of my being nominated at my request to undergo all types of training and also participating in any camp/course/adventure training activities in/outside NSS and traveling I undertake and agree that neither I nor my executor/administrator will make any claim against the Government of India or against any officer of NSS/Principal/Programme Officer/Programme Co-ordinator/State Liaison Officer/Youth Officer/Assistant Programme Adviser/Deputy Programme Adviser in respect of any loss or injury to the property or person (including injury resulting in death), which may suffer while or in consequence of my being in training/participating in any camp/course/adventure training activities in/outside NSS and traveling and I understand that no compensation will be paid by the Government of India or any officer as mentioned against any such loss or injury (including injury resulting in death) and I agree so as to bind myself, executors and administrators to indemnity to the Government of India, any NSS official and any person in the service of Government of India, against any claim which may be made any third party against them or any of them arising out of any act of default on my part during or in connection of said training camp/course/College Regular activities/ Special Camp/District/University /State level Camp/NSS selection Camp of SRD/NRD/ NSS Pre-SRD Camp/ NSS SRD Parade Camp/ NSS Pre-R.D. Parade/NSS R.D. Parade/Youth Festival/ National Integration Camp/Adventure training and journey by road/rail/sea/river and flight.

Details of the Camp/programme.

Title.....

Duration:-days, Dates- from to

Venue :-.....

Signature of Student/ applicant

Signed by the applicant in my presence.

Witness no. 1) Parents/Gardian Signature _____

Name _____

Address _____

Witness no. 2) Signature _____

Name _____

Address _____

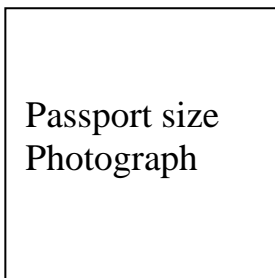
Signature of the NSS Programme Officer

Signature of the Principal

College Seal

N.B. : one of the witness must be the Parent/Guardian of the NSS Volunteer.

UNIVERSITY OF MUMBAI
NATIONAL SERVICE SCHEME



National Service Scheme,
Vidyapeeth Vidyarthi Bhavan,
B- Road, 2nd floor, Churchgate,
Mumbai- 400 020.

UNDERTAKING OF THE PARTICIPATING STUDENT

I, Mr/Miss/Mrs.....
Student ofCollege, undertake to
state that, I shall be attending State level Special Camp on 'GLOBAL WARMING' them
to be held at Gokhale Edu. Soc's Art's , Sci. & Com. College, Tal – Shriwardhan, Dist –
Raigad. From 12 January 2009 to 18 January 2009 Organised by University of Mumbai,
NSS Unit at my own risk.

I further undertake to state that I shall be abiding by all rules & regulation of the
camp/programme and NSS Unit, University of Mumbai and shall be liable for strict
disciplinary action for violation of the same.

Address:.....
.....Tel. No.....

Date:-

Signature of the Student

RESPONSIBILITY CERTIFICATE

Certified that my Son/Daughter/Ward Mr/Ms.....
is being allowed to participate in State level Special Camp on 'GLOBAL WARMING'
them to be held at Gokhale Edu. Soc's Art's , Sci. & Com. College, Tal – Shriwardhan,
Dist – Raigad. From 12 January 2009 to 18 January 2009 Organised by University of
Mumbai, NSS Unit at my own risk

If any accident occurs during this camp/programme, I or any of my relation of legal heir
will not demand claim from University of Mumbai/College NSS unit, on account of my
Son/Daughter/Ward is participating in this camp.

Signature of NSS Programme Officer

Signature of Parent/Guardian

Place:-.....

Date:-.....

Signature of the Principal

Seal of the College

UNIVERSITY OF MUMBAI
NATIONAL SERVICE SCHEME UNIT

Quarterly Report on NSS Activities in r/o College NSS Unit
[to be submitted to University NSS Cell]

Quarterly Report up to Period ending: June/ September / December/ March.....

1. Name of the College :
2. Date of Meeting of University :
Advisory Committee
3. Total no. of NSS Units :
4. NSS Strength allocated under Regular Activities by University:
Actual Enrollment : Male- Female- Total-.....
5. NSS Strength allocated under Special Camping by University
No of NSS Special Camp organized: _____
No of participant: Male _____ Female _____ Total _____
Name of villages adopted :
6. Total No of NSS Prog Officer: Male Female Total
Total Trained NSS PO : Male Female Total
Total Untrained NSS PO : Male Female Total
7. Brief Information on various activities conducted under Regular Activities & any other Programme / meeting if any (attached separate sheet if necessary)
 - a. No of Trees planted: Participants: Male:..... Female:..... Total:.....
 - b. No of blood donation Camp: Participants: Male:... Female:..... Total:.....
..... No of Blood bottles/ units collected
 - c. P.P.I. Campaign participant: Male:..... Female:..... Total:.....
/Health programmes if any No of Beneficiaries:
 - d. Disaster Mgt/HIV AIDS Awareness/Hangandari Mukti Gram Programme

Particulars	Disaster Management	HIV/ AIDS Awareness	Hangandari Mukti Gram Programme
No of PO's Volunteers trained under the programmes			
No of volunteers trained under the prog.			
No of Programmes conducted (Colleges having cell)			
No of villages adopted under the programme			
No of Beneficiaries of the programme			

8. Information on participation of NSS Volunteers in various University /State/Regional/National level programmes, if any:

S.N.	No. of volunteers participated			Date/Period of Programme	Nature of Programme	Organiser & Venue of the Programme
	Male	Female	Total			

9. NSS Grant Status

Activity	Entitlement For the year	Grants received from State Govt. 60%	Grants released to NSS Units	Unspent Balance
Regular Activity				
Special Camping				
Total				

NSS Programme Officer

College Seal

Principal

c. P.P.I. Campaign participant:

S.N.	Date	Name of the Area	Participants			No of beneficiaries
			Male	Female	Total	

7. Information on the organization of any other activity/ workshops / state level / national level or any other collaborative programmes, if any conducted during the year:

Sr. No.	Activities / Work done in brief	Nature of Programme	No. of volunteers participated		
			Male	Female	Total

8. Information on participation of nss Volunteers in various State / Regional / National level programmes, if any during the year:

Sr.	No of Volunteers participated			Date / Period of programme	Nature of Programme	Organiser / Venue of the Programme
	Male	Female	Total			

9. NSS Grant Status

Activity	Entitled For the year	Opening Balance as on 1 April	Grants received from State Govt. during	Grants released to NSS Unit during	Unspent Balance as on
Regular Activity					
Special Camping					
Total					

10. Any other activity not covered above. Please give details

.....

NSS Programme Officer

College Seal

Principal

PROFORMA - XIX

**BRIEF REPORT OF THE ACTIVITIES CONDUCTED DURING THE
REGULAR / SPECIAL CAMP PROGRAMME**

Brief report of the activities conducted under the National Service Scheme Regular/
Special Camping Programme during the year _____

Name of the College : _____

No. of Unit/s: _____

1. Number of Student enrolled in NSS : _____
2. Total Number of Student participated
in Special Camping Programme : _____
3. Total expenditure incurred on the Special Camping Programme: Rs. _____
4. Nature of the Work done: _____
(Give short resume of the Work done _____
and the period during which projects _____
were conducted giving details of: _____

- a) Urban Camp
- b) Rural Camp
- c) Any other activities not covered _____
under (a) and (b) above.

Signature of the Programme Officer /s

Signature of the Principal

(Rubber Stamp of the College)

UNIVERSITY OF MUMBAI
NATIONAL SERVICE SCHEME UNIT

List of the International and National Days/Weeks to be observed by
NSS

NO.	OCCASION	DAY AND MONTH
1	National Youth Day	12 th January
2	National Youth Week	12 th to 19 th January
3	Republic Day	26 th January
4	Martyr's Day	30 th January
5	International Women's Day	8 th March
6	World Consumer Right Day	15 th March
7	World Health Day	7 th April
8	World Earth Day	22 nd April
9	World Labour Day/May Day	1 st May
10	Nutrition Week	1 st to 7 th May
11	Anti- Terrorism Day	21 st May
12	World No Tobacco Day	31 st May
13	World Environment Day	5 ^h June
14	Van Mahotsava Week	1 st to 7 th July
15	International Literacy Day	8 th to 14 th July
16	World Population Day	11 th July
17	University foundation Day	18 th July
18	Campaign Against Nuclear Weapon Day	6 th August
19	Independence Day	15 th August
20	Sadhbhavana Day	20 th August
21	Teacher's Day	5 th September
22	International Literary Day	8 th September
23	International Peace Day	15 th September
24	N.S.S. Day	24 th September
25	National Blood Donation Day	1 st October
26	Gandhi Jayanti	2 nd October
27	White Cand Day	15 th October
28	World Food Day	16 th October
29	Saving Day	31 st October
30	Anti Poverty Day	1 st November
31	National Day for the Mentally Retarded	8 th November
32	Children's Day	14 th November
33	National Integration Day	19 th November
34	Quami Ekta Week	19 th to 25 th November
35	World AIDS Day	1 st December
36	International Volunteers' Day	5 th December
37	Human Rights Day	10 th December

UNIVERSITY OF MUMBAI
NATIONAL SERVICE SCHEME
YEARLY CALENDER

JUNE	<ul style="list-style-type: none"> • Planning & Project Session for the Programme Officers.
JULY	<ul style="list-style-type: none"> • Registration of NSS unit & Enrollment of Volunteers in the Colleges. • Mini Orientation for Programme Officers. • Beginning of the Regular Activities.
AUGUST	<ul style="list-style-type: none"> • Stream line the Regular Activities • Finalisation of enrollment & Submission of initial Planning. • Constitution & first Meeting of College Level Advisory Committee & Submission of minutes to NSS Cell. • Celebration of Independence Day. • Organisation of Leadership Training Camp.
SEPTEMBER	<ul style="list-style-type: none"> • Submission of Enrollment list. • Celebration of NSS Day – 24th September. • Preparation of Half-Yearly Reports • Planning for 10 days Special Camp-Submission of Camp site details & requisition for Camp.
OCTOBER	<ul style="list-style-type: none"> • Submission of Half Yearly Report (1st April to 30th September) in format. • Organisation of 10 days Special Camp. • Submission statistical reports of Camp (Within 3 days of the commencement of Camp) • Organisations of District wise Central Camp by University NSS Cell.
NOVEMBER	<ul style="list-style-type: none"> • Continuation of 10 days Special Camp. • Starting of Second term activities • Preparation for X-Mass Vacation Camp-Submission of camp site details & requisition. • Submission of Audited Statement of Special Camp conducted during Diwali Vacation.
DECEMBER	<ul style="list-style-type: none"> • Organisation of AIDS Awareness Week/forth night Programmes. • Organisation of 10 days Special Camps • Submission statistical reports of Camp (Within 3 days of the commencement of Camp)
JANUARY	<ul style="list-style-type: none"> • Submission of reports of 10 days Special Camp. • Organisation of Re-public Day Programme. • Completion of 120 hours (organised the project for those who could not completed 120 hours) • Submission of Audited Statement for Special Camp conducted during X-Mass Vacation.
FEBRUARY	<ul style="list-style-type: none"> • Evaluation Session for Programme Officers • Submission of 10 Grace Mark documents as specified by the University NSS Cell. • Scrutiny of 10 grace marks documents & resolving of discrepancies observed by Scrutiny Committee.
MARCH	<ul style="list-style-type: none"> • Submission of Certified list after inserting Examination seat numbers to the University NSS Cell (for T.Y. Classes) • Submission of Regular/Special Camp accounts last date 31st March & Special Programme Camp
APRIL	<ul style="list-style-type: none"> • Special Camp of Audited Statement of NSS Activities as specified by the University NSS Cell.

MAY

- Organisation of summer vacation activities like Special Camps, Central Camp, Workshop, Seminar, etc.

Deputation of Students Volunteers to University NSS Cell
for various Programme/Meeting/Camp etc.

- Leadership Training Camp (organized by University) - Volunteers expect to take responsibility of organising of activities, Special Camp and looking after administration of College NSS Unit.
- National Integration Camp (National Integration Camp organized by other University) - Responsible and active Volunteers good in public speaking, rapport building and cultural activities like Dance, Song, etc. well disciplined.
- State/University Level Special (State Level Camp organized by other University with in State and organized by our University) - Responsible and active Camp Volunteers ready for handwork good in public Special and active in cultural activities.
- State Pre R.D./National Pre R.D. (State Parade Camp organized by S.L.O., Govt. Maharashtra and National Pre R.D.. organized by NSS Regional Center.) - Physically strong, ready for handwork. Good in rapport building, public speaking of cultural activities like dance, songs, instrumentalist etc.. and well disciplined

Proforma- -

Consolidated Statement of Expenditure for Special Camping Programme

मश्रिम□ममभूमत□मअमे बमदममश्रिम□ममनमडममाम}खजअम रमउमेडममौमे
नमेज्ञमे मुउश्रमाम}मरब्डममाम}मरिसमम मश्रिमदमतसम अमबमजअमम

मश्रिमीममतडम श्रमढम- रू समे
मे मश्रिमश्रमरब्म भम+म

श्लमश्र मश्रिमडमेढम मडिमलममतर म}मडम-□म}बम

१) बमदममश्रिम□ममनमडममोमे अममश्रम :

२) प्राचार्यांचे नाव :

३) कार्यक्रम अधिकाऱ्यांचे नाव : १)

२)

४) विद्यापीठाकडे विशेष शिबीराकरीता
मंजूर केलेली विद्यार्थी संख्या :

५) प्रत्यक्षात शिबीरात सहभागी झालेल्या सदस्यांची संख्या : पुरुष _____ स्त्री _____ एकूण

६) रासेयो व्यतिरिक्त सहभागी झालेल्या सदस्यांची संख्या : पुरुष _____ स्त्री _____ एकूण

७) सहभागी झालेल्या शिक्षकांची संख्या : पुरुष _____ स्त्री _____ एकूण

८) शिबीराचे ठिकाण
(दत्तक गाव / गलिच्छ वस्ती असल्यास) :

तसा उल्लेख करावा)

९) शिबीरांचा कालावधी : _____ पासून
_____ पर्यंत

१०) शिबीरात सहभागी झालेल्या प्रतिनिधींची
उपस्थिती पत्रकांची झेरॉक्स प्रत सोबत जोडावी. :

११) शिबीरासाठी एकूण अनुज्ञेय अनुदान : रूपये

१२) महाविद्यालयाकडील मागील वर्षाची अंतिम शिल्लक : रूपये

१३) चालू वर्षी विद्यापीठाकडून मिळालेले एकूण अनुदान : रूपये

१४) संकिर्ण जमा (व्याज, इतर मागनि) : रूपये

१५) महाविद्यालयाकडील एकूण उपलब्ध रक्कम : रूपये

(स्तंभ क्रमांक १२ + १३ + १४)

१६) चालू वर्षी शिबीरासाठी केलेला खर्च

अ) प्रवास खर्च : रूपये

ब) निवास स्थानासाठी खर्च : रूपये

क) भोजनांचा खर्च : रूपये

ड) पाहुण्यांचे मानधन खर्च : रूपये

इ) फोटो खर्च : रूपये

फ) अन्य किरकोळ खर्च एकूण खर्च : रुपये

१७) महाविद्यालयाकडील अंतिम खर्च शिल्लक

अ) बँकेमध्ये : रुपये

ब) रोख : रुपये

१८) महाविद्यालयास / विद्यापीठास परत करावयाची रक्कम : रुपये

शिबीराचा संक्षिप्त अहवाल पाच ओळीमध्ये,

प्रमाणित करण्यात येते की, वरील सर्व माहिती मी व्यक्तिशः पडताळून पाहिली व ती बरोबर आहे.

कार्यक्रम अधिकारी स्वाक्षरी

१) _____

२) _____

स्वाक्षरी

प्राचार्य,
(महाविद्यालयाचा शिक्का)

सनदी लेखापालाची सही व शिक्का
चार्टर्ड अकाऊंट

UNIVERSITY OF MUMBAI,
NATIONAL SERVICE SCHEME UNIT

Please send two half yearly reports saperately for the period.

(1) 1st April, 2001 to 30th Sept. 2001

(2) 1st Oct. 2001 to 31st March, 2002

PROFORAM FOR SUBMISSION OF HALE YEARLY REPORT OF THE COLLEGE

(A) Details of NSS Unit.

1. Report of period ending :
2. Name of the College :
3. Total No. of NSS Unit in the College :
4. Details of NSS Programme Officers :

NO. COMPLETEL REFRESHE COURSE AT TISS	NAME OF THE EAR OF PROGAMME JOINING AS OFFICER'S	TRAINED OR NSS PROGRAMME OFFICER	YEAR IN TO WHICH HE / SHE UNTRAINED COURSE	YEAR II WHICH HE/ SHE COMPLETED ORIENTATION AT TISS
---	--	---	---	---

- 1.
- 2.
- 3.
- 4.

5. Name of the Teachers assisting to the NSS Programme Officer

No. (YET TO BE TRINED)	NAME	COMPLETED OR COMPLETED	REMARK IENTATION (YEAR) REFRESHER	(YEAR)
------------------------	------	---------------------------	--------------------------------------	--------

- 1.
- 2.

6. NSS Students Volunteers enrolled during the year 2000-2001 : Male Female
Total

7. I. Name of the adopted area : Village. : _____

Slum : _____

II. No. of Villages / Slums adopted : _____

(B) FUNDS FOR NSS REGULAR CAMPS .

For Regular Activities

Ist Instalment - Amount Received Rs. _____ Date of Received _____

IInd Instalment - Amount Received Rs. _____ Date of Received _____

For Special Camps

Amounts Received Rs. _____ Date of Receipt _____

(C) Special Camping Programme : (10 Continuous Days)

(I) Total No. of Participants (including Non - Student & Teachers)

(A) Day Camp (Non - Residential :

STUDENTS			NON- STUDENTS			TEACHERS			TOTAL		
M	F	T	M	F	T	M	F	T	M	F	T

(B) Spacial Camp (Residential) :

STUDENTS			NON- STUDENTS			TEACHERS			TOTAL
M	F	T	M	F	T	M	F	T	

(D) ACTIVITY DESCRIPTION : (Column under which no activity has been conducted may be left blank)

(I) LITERACY
1. No. of Students Volunteers participated. Male _____ Female _____

II 2. No. of Villeges / Slums adopted for total literacy : Total : _____

III.3. Total No. of illiteracy : Male _____ Female _____

IV.4. No. of persons made literate : Male _____ Female _____

V.5. No. of Villages / Slums / adopted areas made fully literare (Indicate literacy status / percentage attained in the adopted areat) Attach list if necessary.

VI. 6. Awarcness Campaigns - Madia adopted:

II. ENVIRONMENT / WASTELAND DEVELOPMENT AND CONSERVATION

- II. 1. No. of Campains organised.
- II. 1. No. of NSS Voluntoors involved : Male _____ Female _____
- II. 1.2. Trees plantation (van) :
- II. 1.3. No. of saplings planted :
- II 1. 4. Rate of sarvied / (No. of plants survived / total No. of plantation) X 100. :
- II.1.5. Area proposed to be convered : Hectares -
- II. 1. 6. Actual proposed to be convered : Hectares -
- II. 1.7. Any other environmont Programme Are Convered. :
- No. of bebeficaries :

II.2. RECONSTRUCTION / REPAIRS OF ROADS :

II. 2.1. DISTANCELAID

II.2.2 No. of Days.

II.2.3. No. of NSS Volunteers invelved : Male _____ Female _____

II.3. Watershod Conservation and Drinking Water Facilities

II.3.1. No. of Camp/ Campaigns organised on issue .

II. 3.2. No. of NSS Volunteers involved : Male _____ Female _____

II.3.3. No. of Wells / cross bunds / Watershed harvasting structures/ Irrigation calals / any other, planned.

II..3.4. No. of such facilities created :

III HEALTH AND FAMILY WELFARE :

III.1. Immunisation / health camps :

III.1.2. Pulse polio immunisation :

DATE	NO. OF VOLUNTEERS INVOLVED	NO.	OF
		BENEFICIARIES (BELOW 5 YEARS)	
14th Oct. 2001	_____	_____	_____
9th Dec. 2001	_____	_____	_____
20th Jan. 2001	_____	_____	_____
	TOTAL	_____	_____

III 1.3. Details of health Programmes organted :

SR. NO.	HEALTH PROGRAMMES (SPECIFY	NO. OF NSS VOLUNTEERS		BENEES
		PART, SIPATED		
		MALE	FEAMALE	MALE

III.2. Blood Donation Camps

III. 2.1. No. of Blood Donation Camps conducted :

III. 2.2. Total No. of Units (Bottles) of Blood collected :

III. 2.3. Name of the Blood Bank/ Hospital :

III.3. Populetion Education

III.3.1. No. of campai as conducted :

III.3.2. No. of persons convered : Male _____
Female _____

III. 4. Eradication of Durg Abuse.

III.4.1. No. of Camps / awaroneess campaigns held. : Male _____ Female _____

III.4.2. No. of beneficiaries :

IV PROJECTS FOR WOMEN :

NATURE OF PROGRAMME :

IV. 1 No. of Camps / Programme organised :

IV.2. No.of Beneficiaries : Male _____
Female _____

IV. 3. Campaign against social evils (if any) :

V. WORK IN HOSPITALS ORPHANAGES AND DESTITUTE HOME

V.1. No. of. Volunteer involved : Male _____ Female _____

v.2. No. of person bonefitted : Male _____ Female _____

VI. WORK DURING EMERGENCIES

VI. 1. Type of works Cyclone / Earthquake / Floods / droughts / Riots / others- specify Areas.

VI.2. No.of Volunteer involved : Male _____ Female

VI. 3. No.of person benefited : Male _____ Female

VII . AIDS AWARENESS (U T A)

VII.1. No. of Programme Officers trained :

VII 2. No.of peer Education Trained :

VII.3. No of Beneficiaries : Male _____
Female _____

ANY OTHER PROJECTS NOT COVERED ABOVE PLEASE GIVE STATISTICAL DATE
IN 50 WORDS

Principapal

Signature of

(Signature of NSS Programme Officer)

Place :

Date :

(ORIGINAL / DUPLICATE / TRIPLICATE

(STRIKE OUT
WHICH IS NOT
NECESSARY)

UNIVERSITY OF MUMBAI
NATIONAL SERVICE SCHEME UNIT

PLEASE SEND TWO HALF YEARLY REPORTS SEPARATELY FOR THE PERIOD

- (1) 1st April, 2002 to 30 Sept., 2002
(2) 1st Oct., 2002 to 31st March, 2003.

PROFORMA, FOR SUBMISSION OF HALF YEARLY REPORT OF THE COLLEGE

(A) Details of College NSS Unit.

1. Report of period ending :
2. Name of the College :
3. Total No. of NSS Unit in the College :
4. Details of NSS programme Officers :

NO.	NAME OF THE PROGRAMME OFFICER'S	YEAR OF JOINING AS NSS PROG. OFF.	TRAINED OR UN TRAINED	YEAR IN TO WHICH HE/SHE COMPLETED ORIENTATION COURSE AT TISS	YEAR IN WHICH HE/SHE COMPLETED REFRESHER COURSE AT TISS.
1					
2					
3					
4					

5. Name of the Teachers assisting to the NSS Programme Officer

NO.	NAME	COMPLETED ORIENTATION (YEAR)	COMPLETED REFRESHER (YEAR)	REMARK (YEAR TO BE TRAINED)
1				
2				

6. NSS Students Volunteers enrolled : Male Female Total
during the year 2001-2002

7. I. Name of the adopted area : Village : _____
: Slum : _____
II. No. of villages/slums adopted : _____

(B) FUNDS FOR NSS REGULAR/SPECIAL CAMPS.

For regular activities

Ist Installment – Amount received Rs. _____ date of received

IIInd Installment – Amount received Rs. _____ date of received

For Special Camps

Amount received Rs. _____ date of Receipt

(C) Special Camping Programme : (10 Continuous Days)

(II) Total No. of participants (including Non-Students & Teachers)

(A) Day Camp (Non-Residential) :

STUDENTS			NON-STUDENTS			TEACHERS			TOTAL		
M.	F.	T.	M.	F.	T.	M.	F.	T.	M.	F.	T.

(B) Special Camp (Residential) :

STUDENTS			NON-STUDENTS			TEACHERS			TOTAL		
M.	F.	T.	M.	F.	T.	M.	F.	T.	M.	F.	T.

(D) ACTIVITY DESCRIPTION : (Column under which no activity has been conducted may be left blank).

LITERACY

(I)1. No. of Student volunteers
Participated : Male _____Female _____
_____ Total : _____

(II)2. No. of villages/slums
adopted for total literacy :

(III)3. Total No. of illiterates : Male _____Female _____

(IV)4. No. of persons made literate : Male _____Female _____

(V)5. No. of villages/slums/adopted
areas made fully literacy
(Indicate literacy status/
percentage attained in the
adopted area) attach list if necessary.

(VI)6. Awareness campaigns media adopted :

II. ENVIRONMENT/WASTELAND DEVELOPMENT AND CONSERVATION

II.1. No. of Campains organised.

II.1. No. of NSS Volunteers involved : Male _____Female _____

II.1.2. Trees plantation (Van) :

II.1.3. No. of saplings planted :

II.1.4 Rate of Survived/

No. of plants survived/

Total no. of plantation)

X 100.

II.1.5 Area proposed to be convered : Hectares –

II.1.6 Actual area convered : Hectares –

II.1.7 Any other environment Programme :

Are convered.

No. of beneficiaries.

II.2. RECONSTRUCTION REPATERS OF ROADS

II.1.2 DISTANCELAID

II.2.2 No. of Days.

II.2.3 No. of NSS Volunteers inveled : Male _____Female _____

II.3. WATERSHED CONSERVATION AND DRINKING WATER FADCILITIES

II.3.1 No. of Camp/Campaigns

II.3.2 No. of NSS Volunteers involved : Male _____Female _____

II.3.3 No. of Well/cross bunds/

Watershed harvesting structures/

Irrigation calals/any other

planned. :

II.3.4 No. of such facilities :

created

III. HEALTH ANLD FAMILY WELFARE

III.1 Immunisation/health camps

III.2 Pulse polio immunization

DATE	NO. OF VOLUNTEERS INVOLVED	NO. OF BENEFICIARIES (BELOW 5 YEARS)
14 th Oct.,02		
09 th Dec., 02		
20 th Jan.,03		

TOTAL					
III.1.3 DETAILS OF HEALTH PROGRAMMES ORGANISED :					
SR.NO.	HEALTH PROGRAMMES (SPECIFY)	NO. OF NSS VOLUNTEERS PARTICIPATED		BENEFISHERIES	
		MALE	FEMALE	MALE	FEMALE

II.2. BLOOD DONATION CAMPS

II.2.1 No. of Blood Donation

Camps conducted :

II.2.2 Total No. of Units (Bottles) :

Of Blood collected

II.2.3 Name of the Blood Bank/Hospital :

III.3. POPULATION EDUCATION

III.3.1 No. of campaigns conducted :

III.3.2 No. of persons covered : Male _____ Female

III.4. ERADICATION OF DURG ABUSE.

III.4.1 No. of camps/awareness : Male _____ Female

III.4.2 No. of beneficiaries :

IV. PROJECTS FOR WOMEN :

NATURE OF PROGRAMME :

IV.1. No. of Camps/Programme organised :

