

# CEE Central

Centre for Environment Education, Central Regional Cell  
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Date: 11<sup>th</sup> September 2013

Ref No: CEE/CR/174/SMA13

To,  
Prof.P.N.Pabrekar  
Programme Coordinator,NSS  
Mumbai University,  
Vidypeeth Vidyarthi Bhavan,B.Road,Churchgate,  
Mumbai-20

**Sub: Request regarding encouragement of NSS volunteers and participation of youth for the "Srushti Mitra Awards 2013" of the Environment Dept, Govt. of Maharashtra**

Dear Madam/Sir,

Greetings from CEE!

As you know, Centre for Environment Education (CEE) and Environment Dept, Govt. of Maharashtra have instituted the "Srushti Mitra Awards" to recognize the environment projects undertaken by the school and college students and to promote environmental awareness among them and encourage them to take up actions to benefit the environment.

**Srushti Mitra Awards 2013 has been launched by the Chief Minister, Maharashtra, inviting entries in the 8 categories.** This year 3 new categories are introduced. Teachers and educators can now send entries for Case Study Papers on Environment Education (EE) and Slide Shows, etc. Woman who have done environment friendly work will also be recognized. Eco Clubs can also send their entry for the Award. Most inspiring and creative entries in each category will be awarded a citation and honorarium.

We request you to extend your support and encouragement for the Srushti Mitra Awards 2013. A communication from you will certainly inspire NSS volunteers to actively participate in the Award by sending entries from their colleges.

A souvenir of the Award and brochure for 2013 is attached for your reference. It would be grateful if you could disseminate this information to the colleges. Details about Awards categories, formats and rules for submission, prize money, address for sending entries, etc are given in the brochure. We look forward for an overwhelming response.

Thanking you.  
Yours sincerely,

Sanskriti Menon  
Programme Director

*Circulated to  
All colleges through  
web site  
Aice  
24/9/2013*

**N. S. S. UNIT**  
RECEIVED: by Courier  
DATE: 24/9/13  
AWARD NO: 504  
TE NO: